



Bib Data Sheet

CONFIRMATION NO. 4925

<b>SERIAL NUMBER</b> 10/720,777	<b>FILING OR 371(c) DATE</b> 11/24/2003 <b>RULE</b>	<b>CLASS</b> 705	<b>GROUP ART UNIT</b> 3629	<b>ATTORNEY DOCKET NO.</b> 35539
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**APPLICANTS**

John A. McMorris III, Indialantic, FL;  
 Alan R. Tank, Bethesda, MD;  
 Shayne A. Reeb, Vero Beach, FL;

**\*\* CONTINUING DATA \*\*\*\*\***

This appln claims benefit of 60/429,267 11/26/2002 and claims benefit of 60/440,069 01/13/2003  
 and claims benefit of 60/498,992 08/29/2003  
 and claims benefit of 60/513,498 10/22/2003

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***
**IF REQUIRED, FOREIGN FILING LICENSE GRANTED****\*\* 08/07/2004**

Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	<b>STATE OR COUNTRY</b> FL	<b>SHEETS DRAWING</b> 16	<b>TOTAL CLAIMS</b> 67	<b>INDEPENDENT CLAIMS</b> 3
Verified and Acknowledged	 Examiner's Signature	 Initials			

**ADDRESS**

39313

**TITLE**

System and method for tracking environmental emission reductions

<b>FILING FEE RECEIVED</b> 1616	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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